

2:255 Allah! there is no Allah but He—the living, the Self-subsisting, Eternal. No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255)

59:22-24, Allah is He, than whom there is no other god— Who knows (all things) both secret and open; He Most Gracious, Most Merciful. (22) Allah is He, than whom there is no other god—the sovereign, the Holy One, the Source of Peace (and Perfection). the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him. (23) He is Allah the Creator the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the exalted in Might, the Wise. (24)

6:12-14, Say: "To whom belongeth all that is in the heavens and on earth?" Say: "To Allah. He hath inscribed for Himself (the rule of) Mercy that He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls that will not believe. (12) "To Him belongeth all that dwelleth (or lurketh) in the Night and the Day. For He is the One Who heareth and knoweth all things. (13) Say: "Shall I take for my protector any other than Allah, the Maker of the heavens and the earth? And He is that feedeth but is not fed." Say: "Nay! but I am commanded to be the first of those who bow to Allah (in Islam), and be not thou of the company of those who join gods with Allah." (14)

50:16,
It was We who created man, and We know what dark suggestions his soul makes to him: for We are nearer to him than (his) jugular vein. (16)

24:35 & 40,
Allah is the Light of the heavens and the earth. The Parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: Lit from a blessed Tree, an Olive, neither of the east nor of the west, whose oil is well-nigh luminous, though fire scarce touched it: Light upon Light! Allah doth guide whom He will to His Light: Allah doth set forth Parables for men: and Allah doth know all things. (35)... Or (the Unbelievers' state) is like the depths of darkness in a vast deep ocean overwhelmed with billow topped by billow, topped by (dark) clouds: depths of darkness one above another: if a man stretches out his hand, he can hardly see it! For any to whom Allah giveth not light there is no light! (40)

s.112, Say: He is Allah the One and Only; (1) Allah, the Eternal, Absolute; (2) He begetteth not, nor is He begotten; (3) And there is none like unto Him. (4)

سُورَةُ الْاِخْلَاصِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ هُوَ اللّٰهُ اَحَدٌ (۱) اللّٰهُ الصَّمَدُ (۲) لَمْ يَلِدْ وَلَمْ يُولَدْ (۳) وَلَمْ
يَكُنْ لَهُ كُفُوًا اَحَدٌ (۴)

42:4-5, To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great.
(4) The heavens are almost rent asunder from above them (by His Glory): and the angels
celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: behold!
Verily Allah is He, the Oft-Forgiving, Most Merciful. (5)

Surat Maryam 19:88-93, They say: "(Allah) Most Gracious has begotten a son!" (88) Indeed ye
have put forth a thing most monstrous! (89) At it the skies are ready to burst, the earth to split
asunder, and the mountains to fall down in utter ruin. (90) That they should invoke a son for
(Allah) Most Gracious. (91) For it is not consonant with the majesty of (Allah) Most Gracious that
He should beget a son. (92) Not one of the beings in the heavens and the earth but must come
to (Allah) Most Gracious as a servant. (93)

22:74-76,

No just estimate have they made of Allah: for Allah is He Who is strong and able to carry out His
Will. (74) Allah chooses Messengers from angels and from men: for Allah is He Who hears and
sees (all things). (75) He knows what is before them and what is behind them: and to Allah go
back all questions (for decision). (76)

28:88, And call not, besides Allah, on another god. There is no god but He.
Everything (that exists) will perish except His own Face. To him belongs the
Command, and to him will ye (all) be brought back. (88)

55:26-7, All that is on earth will perish; (26) But will abide (forever) the Face of thy Lord— full of
Majesty, Bounty and Honour. (27)

3:27-27) **Al-E-Imran**

"Thou causeth the Night to gain on the Day, and Thou causeth the Day to gain on the Night;

Thou bringest the Living out of the Dead, and Thou bringest the Dead out of the Living; and

Thou givest sustenance to whom Thou pleasest without measure." (27)